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Los Angeles, CA 90017
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## Summary Information

**Permit No:** F00059873-A **Type of Permit:** FILMING **Release Date:** 01/11/2013

**Production Company** HOUSE OF USHER

**Insured Company Name** HOUSE OF USHER
Contact Phone No. 1 310-586-0055
Contact Phone No. 2
Fax
Address 2014 BROADWAY
SANTA MONICA, California 90404

**Production Title** SUTTER HEALTH

**Type of Production** Commercial - Standard

**Producer** Greg Repasse

**Director** Kinka Usher

**1st AD** John Castor

**Production Manager** STEVEN WAYNE

**FilmL.A. Coordinator** Yulizza Ramirez

**Location Manager** Mel Wilson
Primary Phone Mobile - 213-591-0719
Secondary Phone Office - 310-586-0055

**Location Assistant** n/a n/a
Primary Phone Mobile - 555-555-5555
Secondary Phone

### Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Posting 1500 | $345.00 |
| Notification Charge | $620.00 |
| FILMLA FILM PERMIT RIDER FEE | $100.00 |
| FILMLA MONITOR FEES | $480.00 |
| FILMLA MONITOR FEES OVERTIME | $135.00 |

**Total Permit Fee** $1,749.00

**Number of Locations** 4

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## Summary Information — Location



**Permit Number** F00059873-A
**Production Company** HOUSE OF USHER
**Insured Company** HOUSE OF USHER
**Production Title** SUTTER HEALTH

**Location Manager** Mel Wilson
Primary Phone Mobile - 213-591-0719
Secondary Phone Office - 310-586-0055

**Location Address** LEMP AVE., VALLEY SPRING LN.-WOODBRIDGE ST, STUDIO CITY, CA, 91604

**Location Type** Street

**Prep Dates** 1/14/2013 - 1/14/2013 07:00 - 11:00 1 day

**Film Dates** 1/14/2013 - 1/14/2013 11:00 - 20:00 1 day
1/15/2013 - 1/15/2013 07:00 - 19:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 45 |
| Cube Trucks | 4 |
| Generator | 1 |
| Honey Wagons | 1 |
| Modular Units | 1 |
| Motor Homes | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 2 |
| Stakebed Trucks | 2 |
| Trailers | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 50 |
| Off-Duty/Retired LAPD Officer(s) | 1 |

**Filming Activities** Equipment on sidewalk only.; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Preciado

**Coordinator Note** TRUCKS AND EQUIPMENT OVERNIGHT. TRUCKS PARKED REVERSE FLOW.

**Coordinator Note**
FILM LA MONITOR REQUIRED:
-1/14 FROM 1000-2000 HRS.
-1/15 FROM 1000-1900 HRS.

**Coordinator Note** RIDER A RELEASES LOCATION

**Parking** **Base Camp** 4390 Colfax Ave, Los **Crew Parking** 4390 Colfax Ave, Los

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00059873-A | **Location Manager** | Mel Wilson |
| **Production Company** | HOUSE OF USHER | Primary Phone | Mobile - 213-591-0719 |
| **Insured Company** | HOUSE OF USHER | Secondary Phone | Office - 310-586-0055 |
| **Production Title** | SUTTER HEALTH | | |

Location Type : Other Location
Angeles, CA, 91604

Location Type : Other Location
Angeles, CA, 91604

**Parking Notes**
SPOT CHECK FOR BASE/CREW PARKING

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## Summary Information — Location



**Permit Number** F00059873-A
**Production Company** HOUSE OF USHER
**Insured Company** HOUSE OF USHER
**Production Title** SUTTER HEALTH

**Location Manager** Mel Wilson
Primary Phone Mobile - 213-591-0719
Secondary Phone Office - 310-586-0055

**Location Address** 4258 Lemp Ave. , Los Angeles, CA, 91604

**Location Type** Private Residence

**Prep Dates** 1/14/2013 - 1/14/2013 07:00 - 11:00 1 day

**Film Dates** 1/14/2013 - 1/14/2013 11:00 - 20:00 1 day
1/15/2013 - 1/15/2013 07:00 - 19:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Required
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 45 |
| Cube Trucks | 4 |
| Generator | 1 |
| Honey Wagons | 1 |
| Modular Units | 1 |
| Motor Homes | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 2 |
| Stakebed Trucks | 2 |
| Trailers | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 50 |
| FilmL.A. Monitor(s) | 1 |
| Off-Duty/Retired LAPD Officer(s) | 1 |

**Filming Activities** Equipment on sidewalk only.; Interior and exterior dialogue; TRUCKS AND EQUIPMENT OVERNIGHT. TRUCKS PARKED REVERSE FLOW.;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Coordinator Note** RIDER A RELEASES LOCATION

**Parking**

**Base Camp** 4390 Colfax Ave, Los Angeles, CA, 91604
Location Type : Other Location

**Crew Parking** 4390 Colfax Ave, Los Angeles, CA, 91604
Location Type : Other Location

**Parking Notes**

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00059873-A | **Location Manager** | Mel Wilson |
| **Production Company** | HOUSE OF USHER | Primary Phone | Mobile - 213-591-0719 |
| **Insured Company** | HOUSE OF USHER | Secondary Phone | Office - 310-586-0055 |
| **Production Title** | SUTTER HEALTH | | |

4390 COLFAX AVE., 1ST CHRISTIAN CHURCH -SPOT CHECK

**Posting "No Parking" signs** E/S LEMP AVE., VALLEY SPRING LN. - WOODBRIDGE ST.
N/S VALLEY SPRING LN., BECK AVE. - IRVINE AVE.
W/S LEMP AVE., 50 FT ACROSS FROM LOCATION 4258 LEMP AVENUE,

**Approximate Footage** 1201 - 1500 **Log Number** 48910

**Date(s)** 1/14/2013 to 1/15/2013 **Time(s)** 07:00 to 22:00

**Posting "No Parking" signs** E/S COLFAX AVE., MOORPARK ST.-SOUTH 100'
S/S MOORPARK ST., COLFAX AVE.-EAST 100'

**Approximate Footage** 0 - 300 **Log Number** 49028

**Date(s)** 1/15/2013 to 1/15/2013 **Time(s)** 07:00 to 15:00

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## Summary Information — Location

**Location 3 of 4** 

**Permit Number** F00059873-A
**Production Company** HOUSE OF USHER
**Insured Company** HOUSE OF USHER
**Production Title** SUTTER HEALTH

**Location Manager** Mel Wilson
Primary Phone Mobile - 213-591-0719
Secondary Phone Office - 310-586-0055

**Location Address** 4303 Lemp Avenue, Studio City, CA, 91604

**Location Type** Private Residence

**Prep Dates** 1/14/2013 - 1/14/2013 07:00 - 11:00 1 day

**Film Dates** 1/14/2013 - 1/14/2013 11:00 - 20:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 45 |
| Cube Trucks | 4 |
| Generator | 1 |
| Honey Wagons | 1 |
| Modular Units | 1 |
| Motor Homes | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 2 |
| Stakebed Trucks | 2 |
| Trailers | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 50 |
| Off-Duty/Retired LAPD Officer(s) | 1 |

**Filming Activities** Equipment on sidewalk only.; Interior and exterior dialogue; Interior Dialogue; TRUCKS AND EQUIPMENT OVERNIGHT. TRUCKS PARKED REVERSE FLOW.;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Coordinator Note** RIDER A RELEASES LOCATION

**Parking**
**Base Camp** 4390 Colfax Ave, Los Angeles, CA, 91604
Location Type : Other Location

**Crew Parking** 4390 Colfax Ave, Los Angeles, CA, 91604
Location Type : Other Location

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## Summary Information — Location



**Permit Number** F00059873-A
**Production Company** HOUSE OF USHER
**Insured Company** HOUSE OF USHER
**Production Title** SUTTER HEALTH

**Location Manager** Mel Wilson
Primary Phone Mobile - 213-591-0719
Secondary Phone Office - 310-586-0055

**Location Address** 12745 Ventura Boulevard, Studio City, CA, 91604

**Location Type** Business

**Film Dates** 1/14/2013 - 1/14/2013 05:00 - 12:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 45 |
| Cube Trucks | 4 |
| Generator | 1 |
| Honey Wagons | 1 |
| Modular Units | 1 |
| Motor Homes | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 2 |
| Stakebed Trucks | 2 |
| Trailers | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 50 |

**Filming Activities** Equipment on sidewalk only.; Interior and exterior dialogue; Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Approvals** LOS ANGELES POLICE DEPARTMENT Sam Park

**Coordinator Note** RIDER A RELEASES LOCATION

**Parking**

**Base Camp**
Location Type : Filming Location
**Parking Notes**
SPORTSMAN LODGE

**Crew Parking**
Location Type : Filming Location

NO PERMIT